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## UTILITY (PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

| Attorney Docket No. 20402/ |                      | 0627       |                    |
|----------------------------|----------------------|------------|--------------------|
| First Named Inv            | entor or Application | Identifier | Takayoshi Kyoutani |
| Title                      | AUTON                | ATIC EI    | ECTRONIC PARTS     |
|                            | MOUN'                | TING AP    | PARATUS            |
| Evnrass Mail               | Label No             |            |                    |

| APPLICATION  | ELEMENTS                                  |                | ADDRESS TO:  Box Applications Washington, D.C. 20231 |          |                |  |  |
|--|---|----------------|--|----------|----------------|--|--|
| i. DELETION OF IN Signed statement named in the pric   | Submission (if applicable, all necessary) |                |  |          |                |  |  |
| Application Data Sheet. See 37 CFR 1.76  17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:    Continuation   Divisional   Continuation-in-part (CIP) of prior application No  Prior application information: Examiner   Group/Art Unit:  Fol. CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |   |                |  |          |                |  |  |
|  |   | CORRESPONDENCE |  |          |                |  |  |
| □ Customer Number or Bar Code Label  (Insert Customer No. or Attach ban code label fabel here)  Or □ correspondence address below  |   |                |  |          |                |  |  |
| NAME Connolly Bove Lodge & Hutz LLP  |   |                |  |          |                |  |  |
| ADDRESS  | Suite 800 1990 M Street, N.W.             |                |  |          |                |  |  |
|  | Washington                                | STATE          | DC   | ZIP CODE | 20036-3425     |  |  |
| CITY   |   |                |  |          | (202) 293-6229 |  |  |
| COUNTRY  | U.S.A                                     | TELEPHONE      | (202) 331-7111                                       | FAX      | (202) 275-0227 |  |  |

|  |   |              |               | Fee Calculation         | on a     | and Fransr | nittai   |    |       |              | _ |
|--|---|--------------|---------------|-------------------------|----------|------------|----------|----|-------|--------------|---|
|  | (Col 1)                                       | 1 [          | (Col 2)       | (Col 3)                 | ,        | SMAL       | L ENTITY |    | NON-  | SMALL ENTITY |   |
|  | NO. FILED                                     | 1            | ļ.            | NO. EXTRA               | ,<br>L., | RATE       | FEE      | OR | RATE  | , FEE        |   |
| TOTAL                                  | 5   | minus        | 20            | =0                      | °,",     | x9=        | \$       |    | x18=  | \$(          | ١ |
| INDEP                                  | 1   | minus        | 3             | = 0                     | je s     | x40=       | \$       |    | x80=  | \$(          | 1 |
| ###################################### | First Presentation                            | on, Multiple | Dependent (   | Claims                  | , ,      | +135=      | \$       | 1  | +270= | \$(          | ) |
|  | 7 2   |              |               |                         | L        |            | \$355    |    |       | \$710        | ) |
| Other Fee (sp                          | ecify purpose)                                | Assignme     | nt recordatio | <u>````</u><br><u>n</u> |          |            | \$       |    |       | \$40         | 0 |
|  |   |              |               |                         |          |            | \$       | OR | TOTAL | \$750        | 0 |
|  | First Presentation, Multiple Dependent Claims |              |               |                         |          |            |          |    |       |              |   |

| X | A check in the am                     | ount of \$750.00 to cover the filing fee is enclosed   |
|---|---------------------------------------|--|
|   | No payment is en                      | closed at this time. Full payment will be made when the executed Declaration is submitted.                           |
| X | The Director is he copy of this sheet | ereby authorized to charge and credit Deposit Account No. <b>22-0185</b> as described below. A duplicat is enclosed. |
|   |                                       | Charge the amount of \$ as filing fee  |
|   | X                                     | Credit any overpayment.  |
|   | X                                     | Charge any additional filing fees required under 37 CFR § 1.16   |
|   | X                                     | Charge any additional filing fees required under 37 CFR § 1.17   |
|   | X                                     | If filing fee is not enclosed herewith, the filing fee(s) required to Deposit Account No. 22-0185.                   |

<u>Assignee Name and address</u>: Matsushita Electric Industrial Co., Ltd. 1006, Oaza Kadoma-shi Osaka 571-8501 **JAPAN** 

Applicant claims priority from Japan application No. 2000-290378, filed 9/25/00

| Signature Date 6/25/6 | Name (Print/Type) | Morris Liss | Registration No. (Attorney/Agent) | 24,510  |
|-----------------------|-------------------|-------------|-----------------------------------|---------|
|                       | Signature         | Man Jin     | Date                              | 6/25/01 |